

The Role of the Immanuel Church in Jakarta in the 1998 Reformation Events

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Abstrak

Peran Gereja Immanuel Jakarta dalam peristiwa Reformasi tahun 1998 menjadi fokus utama penelitian ini. Metode penelitian ini yaitu metode historis/sejarah, yaitu heuristik, kritik, interpretasi, dan historiografi. Analisis dalam penelitian ini menggunakan teori peran yang dikemukakan oleh Soekanto dan teori nilai toleransi. Teori ini digunakan untuk menjadi metode analisa sejarah pemikiran, khususnya peran Gereja Immanuel dalam peristiwa reformasi yang kelam tahun 1998. Hasil penelitian menunjukkan bahwa, krisis merupakan situasi yang tidak stabil dan menghasilkan hal yang tidak diinginkan, pada tingkatan krisis moneter menjadi sebuah masalah baru di kalangan masyarakat Jakarta pada tahun 1997, Jakarta sebagai pusat pemerintahan menjadi tempat dimulainya protes dan demonstrasi oleh mahasiswa. Krisis ekonomi berdampak pada banyaknya pengangguran dan kesulitan daya beli masyarakat yang meningkatkan kriminalitas. Puncak kriminalitas terjadi pada tindakan penjarahan yang bermula di sekitar Jakarta merebak hingga luar daerah sebagai sebuah bentuk kekecewaan dan hilangnya koordinasi di masyarakat dalam peristiwa Mei 1998. Gereja sebagai sebuah komunitas dan tempat beribadah memiliki tanggung jawab untuk menjaga kestabilan yang ada di masyarakat dengan upaya yang dilakukan melalui internal komunitas Gereja. Gereja Immanuel Jakarta memiliki peran dalam peristiwa reformasi dengan memberikan tempat untuk masyarakat yang membutuhkan tempat berlindung dari kerusuhan dan penjarahan.

Kata kunci: role, immanuel jakarta, reformasi.

Abstract

The role of the Immanuel Church in Jakarta in the 1998 Reform event is the main focus of this research. The research method is historical/historical method, namely heuristic, criticism, interpretation, and historiography. The analysis in this study uses the role theory proposed by Soekanto and the theory of tolerance value. This theory is used as a method of analyzing the history of thought, especially the role of the Immanuel Church in the dark reformation of 1998. The results of the study show that the crisis is an unstable situation and produces undesirable things, at the level of the monetary crisis became a new problem among the people of Jakarta in 1997, Jakarta as the center of government became the place where demonstrations and demonstrations by students began. The economic crisis has an impact on the number of unemployed and difficulties in people's purchasing power which increases crime. The peak of crime occurred in the act of looting that began around Jakarta and spread outside the region as a form of disappointment and loss of coordination in the community in the May 1998 incident. The Church as a community and place of worship has the responsibility to maintain stability in society with efforts made through the internal Church community. The Immanuel Church Jakarta has a role in the reform events by providing a place for people who need shelter from riots and looting.

Keywords: role, immanuel jakarta, reformation.

INTRODUCTION

Change conditions that occur in society produce movement social that can developing. No doubt again, we must

consider development society. social movements often appear into the surface in its history, the tactics used, the goals and the changes it wants to make.

achieved. In addition, how government carry out his/her obligations greatly contribute to the formation society and movement social created. Alain Touraine uses term public organized for describe movement public in crisis (Payne, 1990).

Social actors in conflict are those who have different *cultural orientations of society and struggle within* the scope of social which changes the system of internal meaning forming social relations. Touraine calls social conflict a conflict between marginalized and dominant groups in society, or between economic-political structure policies and participation in them (state policies and public participation). A new phenomenon in social conflict is social movements (Payne, 1990).

The church is known as place of worship provides role in the Reformation event in the city of Jakarta in 1998, is known and recognized in many historical events a heartbreaking incident in the midst of society, with concern as a place of worship that was built with awareness fellow human and directed by and done with draft organizer in it, do help to public like help food, aid communication to more professional party handles case traumatic and also provides motivation in hand difficulties that hit society.

Relevant research: (a) Zuniasa Nazara and Ezra Tari, "Christian Life in the Reformation Era". Journal Department of Christian Religious Education, College

of Theology Setya Bhakti Malang and Kupang State Christian Institute, 2021. Places where the church it seems No own ability. For serve in the middle problem politics that is not uncertainty and poverty. (b) Jan S. Aritonang, "The Impact of Reformation on split church and its meaning for effort unification Church". Thesis Major Theology Faculty of Theological Sciences Jakarta Theological College, 2017. Thesis this use method study history research. This discuss about the impact that occurs to churches that existed during the reformation period, especially in Jakarta and the influence split towards the reforms that are considered still valid if used as source.

(c) Cahyono, ST (2023). Church and Social Mandate Politics. *Equator Journal*, 1 (1). In life community, church interact and also be in a system society within it there is mandate social political as calling church. To be question is how and like What should church involved and contribute part in implementation mandate social politics. Awareness grows from small communities that have order and discipline as well as goals that can be achieved. For change condition in reformation events. Many people in various circles took part in questioning change condition social people's economy because happen crisis the economy that has hit the country, is also supported by the active participation of the community in creating power buy down because of

crisis. crisis economy based on the changes that occur in state governance and influence. How planning that is not adequate in situation crisis in scale major influence on the country of Indonesia (Nugroho, 2016: 31).

Point The first reform that occurred in Jakarta in 1998 in various city is a process towards order life more state Good covers politics, economics, and law. The reforms carried out in Jakarta are effort. For to organize return life state, because during the New Order new that has been in power for 32 years start fragile and not in accordance Again with Indonesia. Jakarta in the reform era is one of those that has constraint related crisis big finance. Crisis this result in decline drastic in growth economy, decline mark exchange rate, and increase inflation. crisis this also makes it worse condition social and political in Jakarta as Mother cities, states and metropolitan cities as center economy, which has long experienced inequality, corruption, nepotism and violations right basic human below Soeharto's new Order government. Then, dissatisfaction public to situation This trigger demonstration large scale activities carried out by various groups, especially students (Nugroho, 2015:33).

Demonstration This demand resignation self President Suharto and democratic political reform. In addition, demonstrations. This get support from various parties, including religious,

political and military figures. Tragedy Trisakti on May 12, 1998, where four Trisakti University students shot killed by the authorities security moment protest, then incident This trigger The May 1998 riots, which occurred from May 13, 1998 to May 15, 1998. Many people do not known and continued with society do action anarchist like burning, looting, and rape in various areas in Jakarta and the worst become place incident is Jakarta because become place for buildings government and center shopping. Riots This kill thousands of people only in Jakarta at the moment That in Joint Team Report Fact Finder for case May 1998 riots formation President BJ Habibie (Nugroho, 2015:33).

Ginandjar Kartasasmita estimate loss physique consequence riots in Jakarta alone reach more from Rp 2.5 trillion. In addition, many expert Not yet can estimate consequence term medium and long term length. In Jakarta, 4,939 buildings recorded damaged, with 4,204 of them are malls, supermarkets, shops, workshops, hotels, and restaurants, as well as 13 markets. In addition, as many as 535 bank buildings experienced extensive damage. Private offices, gas stations, places of worship, and homes residents were burned and looted everything including until spread to place symbolic politics like road protocol. Special 1998 events a little bit different Because spread until to all the cities and

suburbs of Tangerang, Bekasi, and Depok. (Amien Rais, 1998).

One of a place of worship that was built during period Dutch colonialism is Immanuel Church in Jakarta. This is the church that was founded for the Dutch dignitaries and important people of the time. Immanuel Church is located in Gambir District, Central Jakarta. This location in the past known as a New City. Buildings own dome large and tall pillars that show style luxurious architecture. Immanuel Church became a central the building that will be become point Where demonstration For Can passing and leading to building central government and become a place passed by everyone demonstrators in Central Jakarta (Distiana, 2019: 31).

Church Jakarta enters a role No only as A place but also as a community that occurs, even though in terms of data to be a minority among society and not. Far from condition public minority get discrimination in the middle. A turmoil existing society especially in Jakarta during the event 1998 reform riots. Place The building at Immanuel Church Jakarta is one of the place rest and also a place. For treat wounded society consequence a the riots that occurred during the demonstrations that took place around the area where church is, because the place is spacious. No a little lots demonstrators who entered into the scope church For

Can gather return power and healing wounds (Distiana, 2019: 37).

During the reformation event in 1998, the Immanuel Church in Jakarta attempted to... give role into the society, not For complete the work program annual but give impact direct to public with limitations that exist oh party church such as money, resources Power human beings, and the main idea thought role like what can given in realize unity in unity (Distiana, 2019: 35).

Immanuel Church Jakarta with same vision and mission in diverse action to society. With thus through movement help motivation and giving facility place church For used try together fill in unity within the organization church and society in the Indonesian Reformation event through work motivation and service in the midst community in Jakarta. Immanuel Church Jakarta provides understanding No only just religious ritual institutions, but rather the tools presented For see situation conditions that occurred during the reformation event with various type constraints and limitations in the middle riots and looting during the 1998 reformation events (Distiana, 2019: 37).

Church called for do transformation life man personal and also society. Church functioning politics, not "politics" power" but moral politics in to build public become House residence together, the diverse Indonesian society.

This makes A linearity How role Immanuel Church Jakarta becomes A must For Can give A love in the his role help demonstrators and the community. In healing A healing traumatic experiences experienced by the community, as well as give facility church as place shelter. Through incident the rupture unrest 1998 and the instability that exists in society (Distiana, 2019: 38).

METHODS

In the research "The Role of Immanuel Church Jakarta in the 1998 Reformation event" used a historical research method using a multidisciplinary approach. The historical method is a process of testing, explaining and analyzing. The methodology of historical research is the process of testing and critically analyzing records and relics of the past. This method is very useful for historians to reconstruct the past imaginatively based on facts obtained through historiography (Gosttchlak, 1985: 32). In addition, the historical method is a process of reviewing, explaining and critically analyzing records and relics of the past (Sjamsuddin, 2007: 17-19).

According to Helius Sjamsuddin (2019) in his book entitled Historical Methodology, there are four stages in research methodology, including: (1) Heuristics (collecting sources), (2) Verification (Criticism, both external and internal criticism), (3) Interpretation, and

(4) Historiography (writing) (Sjamsuddin, 2019: 54).

(1). Heuristics is the initial stage in writing history such as searching, finding and collecting sources and facts related to how the conditions and situations that existed during the reformation period in Indonesia with the economic crisis, ethnic and religious dynamics and the push for democratization entered into the role of the Immanuel Church in Jakarta during the reformation event in 1998. In this study, historical sources are used as "historical data", which means historical materials that require processing, selection and categorization. The technique used to search for and collect historical sources is known as "heuristics." The library materials that are the sources for this research are divided into two, namely primary sources and secondary sources. The sources used are interviews with administrators and active congregations at the Immanuel Church in Jakarta in 1998.

(2). Criticism In this study, historical sources collected by researchers must be analyzed critically. Critical methods are used to assess sources used in research by comparing them with other sources to obtain accurate data. The researcher's goal at this stage is to assess historical sources related to the research problem and compare data obtained from primary and secondary sources. Internal and external criticism are two components of criticism carried out. Criticism of

historical sources is a term in research for validation tests carried out simultaneously with the discovery of historical sources (Daliman, 2015: 65).

The next step in historical research is to interpret. There are two main modes in interpretation, namely analysis and synthesis (Kuntowijoyo, 2005: 103). Analysis means breaking down the data obtained. Synthesis means combining data so that historical facts are found. In this study, the interpretation step taken is to determine the interconnected meaning between the facts that have been collected. Based on this, what is meant by interpretation is the activity of arranging and connecting or linking historical facts by trying to be as objective as possible so that it can reveal past historical events.

(3). The interpretation carried out at this stage is reading books related to the events being studied. Then a comparison is made with other sources so that relevant facts can be selected and irrelevant facts can be eliminated. Furthermore, connecting one historical fact with another, so that the causal relationship between one event and another can be known. Finally, interpreting the data that has been made to then be connected so that it becomes a complete whole and becomes a historical fact. After conducting source criticism and finding relevant data, then writing the findings with a theoretical study along with opinions to write the research results

produced must also have objective data such as data findings obtained from observation results, then linking one source of results with other primary data sources obtained with book sources and providing assumptions about the discovery of the data, so that it can become a whole that can be used as a study and is worth reading.

(4). As a form of the results of this research, historiography is carried out, namely an exposition in scientific language with a distinctive art explaining what was found along with its arguments systematically. Historiography is the final step in the historical research procedure. In historiography, a writer not only uses technical skills, the use of quotations and notes, but the writer is also required to use critical thinking and analysis (Helius Sjamsudin, 2007: 153).

The historiography activity in this study was carried out by describing the results of the interpretation of historical sources that had previously been collected at the heuristic stage and had been verified at the critical stage. In this study, an attempt was made to present objective research results based on historical source data that had gone through the heuristic, critical, and interpretation stages so that what the researcher wrote was data that could be accounted for its validity in accordance with the problems studied in this study.

RESULTS AND DISCUSSION

Condition Social Community Politics in Jakarta during the 1998 Reformation Era

Reformation event began with a crisis monetary which makes the cause the 1998 Reformation event especially caused by private debt abroad that has reach very high level, as shown by Bank Indonesia data from 1998. Not rupiah business in the country is squeezed; on the other hand, the value swap the US dollar has beyond mark actually, because speculation and maturities of private debt abroad have cause decline drastic mark exchange rupiah (Tarmidi, 1999: 3).

The Indonesian economy is not will experience crisis If assault to US dollar no happened. In other words, even though There is distortion at the level economy micro, but If There is onslaught to rupiah currency, the crisis will also happen Because backup existing foreign exchange No Enough strong For withhold onslaught. This become more bad Because Lots other causes emerge in a way simultaneously. The number of component reason crisis economy is very influential to the occurrence a crisis monetary that occurs in society (Tarmidi, 1999: 4).

Incident Crisis Monetary in 1997 to 1998 made Jakarta residents who live in the Metropolitan city adds burden in a way economy Because height price and difficulty Power purchases that occur in business medium, where public class intermediate down must own a better life

difficult on increase material existing food as fulfillment need basic, the amount unemployment and increasing height price material food, which becomes need people in Jakarta, many public withhold self For No buy need secondary and tertiary which become problem new for economy in Jakarta, so that Lots Jakarta society turns function work and many request assistance (Ronny Nitibaskara, 1999: 17).

With existence crisis monetary in 1997 had an impact on increasing crime and cases kill self in Jakarta. Increase case crime in sector crime theft and murder There is in Polda Metro Jaya report with 135 cases note in period June 1997 January 1998, with an average report theft in the form of vehicle motorized and automobile, goods House ladder and cash as well as gold that occurred in Jakarta and more tall in period year previously not yet increase such that appearance in society consequence difficult and crisis monetary that occurs in society and the high number unemployment (Ronny Nitibaskara, 1999).

All banks in Jakarta are experiencing history bad credit. Because decline mark rupiah exchange, which causes Lots company fail pay their debts. Increasingly banks loss consequence credit congested this, so that government finally decide For merge some banks for save economy. The rupiah exchange rate continues depreciating at an alarming rate

after crisis, which caused increase level widespread unemployment. Ascension price material main make public restless Because lost Power buy them. In addition, anger this trigger demonstrations everywhere (Rosyda, 2022:7).

As it is said President Soeharto, 1997 was year politics. This is marked with election fierce general, transition complicated politics, crisis monetary, demonstration students, and riots. Period This cause tension that shows Language dominant politics, changing source legitimacy of the New Order, changing trust Soeharto, and finally force him For stop (Hague, Harrop, and Breslin, 1998: 3-4).

The Role of Immanuel Church Jakarta Before the 1998 Reformation Event in Jakarta

Church Jakarta is one of the the church that has there are some period the conflict that occurred in Indonesia and indicated Lots very thing that is aimed at in his role in the middle society. In the period incident Crisis Monetary in 1997 Immanuel Church Jakarta did not move direct in a way real in 1 year full However make A planning and analysis in a way deep For think about how importance For give help to community and congregation with management organization that may Can implemented related the difficulties that hit.

With give direct need sufficient food For a number of day, data provided enter into the specification special that must be helped to congregation, then report develop more wide to scope public use relation congregation, needs assistance that is still can given there are 100 families entered into the Specifications special organization church For Can assisted in the internal relationship between the congregation and the community at Immanuel Church Jakarta and can give help and this given in period in 1997, the aid was recorded the noted by the administrator church and not Can direct given to congregation and society but need some processes for give help with a process of about 2 days from reporting that has been done given in the GERMAS (Community Movement) program through administrator Immanuel Church Jakarta.

Church Jakarta carries out meeting organization church for discuss about assistance that has been recorded. Congregation No only originate from Central Jakarta but spread across several area such as West Jakarta, East Jakarta, South Jakarta, tangerang and Bekasi. The data that has been recorded there is congregations and communities outside Central Jakarta to given help Good in Christianity it is Alone and also outside than the existing Christian religion reported by the congregation and the community who do not recorded as

congregation remain, as a form of tolerance to society in Indonesia, churches give in period range time 1997 to before the occurrence of reformation events.

The Role of Immanuel Church Jakarta During the 1998 Riots

The Monetary Crisis event had its highest impact in 1998, marked by how big news among the public about the tragedy that occurred in Trisakti in May, at the time of the incident there was no significant incident in the Immanuel Church in Jakarta, there were only a few issues that reached the church organization that the church was a target of several individuals who wanted to loot the Immanuel Church in Jakarta. The chaotic conditions from noon to evening on the first day of the incident in Trisakti began to be seen among the public and spread throughout Jakarta. The church with limited information about the riots that occurred asked the organization and administrators to give a special message to the congregation to be calm and not to follow the looting on the streets of Jakarta.

Before the occurrence of the incident the May riots in 1998 became a warning for the organization Immanuel Church Jakarta for thinking how positioning for can do role to congregation and society and sustainability activities at Immanuel Church Jakarta, seen from the situation in May 1998 as a whole functional building Immanuel Church Jakarta is the same very

not touched by people who want to do riots and looting, because the position of the church is guarded directly by the authorities security civil and the Armed Forces of the Republic of Indonesia, seeing the mobility process public throughout a number of that day in May 1998 only recorded 3 incidents and with 7 people total in total with a little bit of a situation scared and hurt in the part of elbows and knees enter in scope Immanuel Church Jakarta and verified directly by the party security soldiers and police on site incident.

Incident This No happened on the day week, then the situation enough quiet and little seen activity Church, only a number of administrator organization that sees incident and give handling with method help help the person for given drinking water then administrators and servants church provide treatment with method give drug wound to the elbows and knees, seen from how clothes so identified public the is mass running action from direction Salemba to direction Gambir with reason ignorance from the victims of the masses action that at the time it is also pursued by people who are not known for on trial as a perpetrator action the existing riots, with spontaneity that occurs so the documentation that occurs is also still very limited for can given as a results report from how incident that happen to leaders and officials church directly, the report given as a proof only sent direct when encounter with the congregation

Council church on some day after that in a way oral.

Through a number of events that took place, parties Immanuel Church Jakarta decided For give access to existing communities and congregations if want to use building church as place take shelter or shelter temporary For protect myself, even though situation It's very tense, Immanuel Church Jakarta doesn't Once closed For made into place stay from protection, Immanuel Church Jakarta provides A role with give form protection and treatment as well, although with level mild and only treatment Can handled by the party administrator church, Immanuel Church Jakarta also opened wide requested request If There is a number of report or requested request Good congregation and also public If want to need and use facility church as place stay temporary For take shelter in the middle incident riots.

The Role of Immanuel Church Jakarta After the Reformation Event

Incident the fall President Suharto suspected become beginning start new government will formed and order social public in all sector will return updated, although Certain No too significance. This reformation event become new changes at that time become a information new that the government that has standing long can dropped with unity and oneness desire change in the Indonesian people alone,

and already Certain Lots role from public Good small level, lay until an idealistic society For change this Indonesian nation become more good (Suparno, 2012:37).

Immanuel Church Jakarta for asked for Help after incident unrest 1998 and Reformation, the role of This appear with planning that is data collection beginning congregation registered at Immanuel Church Jakarta by the party management and organization Immanuel Church Jakarta for asked for information about what is needed as help for can given help to congregation and also the existing community, because the reporting only Can done in a way limited by some people because limitations condition so This become A role new must given to the congregation who live and are affected in form report beginning How results from the May 1998 riots that resulted, with the report that appears in May after the descent President Suharto and the occupation House of Representatives building.

Recorded facility building church used as form protection on healing traumatic scale small through spiritual encouragement that is done administrator church to some the congregation that came request Help to party church, even though No given countermeasures psychology professionally, but party church give A shade special and different places with method brought into the a calming atmosphere in one of the room

church and can give motivation. For feel more good in condition the congregation that came, with action that is not too aggressive and also too in a hurry.

1) The role of Immanuel Church Jakarta as Communicator

Other roles played by the parties organization Immanuel Church Jakarta is as communicator to congregation in need help into the level continue. Communicator is individual or the group that acts as sender or the transmitter message during the communication process. In other words, the communicator is individual or group individual who takes initiative for become source message during the communication process. A communicator not only responsible answer for convey message to the recipient, but also must answer questions and input submitted by recipients and others. All this carried out in the communication process in a way directly. Communicator is a rational individual Budi who took initiative for convey message for realize objective communication they. Communicator do a very important role, especially arrange road communication, a communicators must also own power attractiveness and credibility. Communicator do a number of role important in increase quality information provided to public about the 1998 reforms. They give

information to public about the necessary requirements said. With existence communicator, the information provided to congregation and society transmitted with the same frequency, so that information received public still intact and quality high (Wiryanto, 2000: 63).

After emergence some victims are in need help after finished the 1998 reform events, reports received by administrators and organizations church to some victims need help special that is not can held and assisted only by the party church and need help special psychology and law in a way professional, and handling in matter like this no can haphazard done to the victims, both victims within the congregation and the victims who are in the middle community at the event post unrest 1998.

2) The role of Immanuel Church Jakarta as The Giver Motivation

Due to limited access and not can give to just anyone because in understanding entered in a way systematic in sermons week, in the relation sermon become a place special from how giving motivation in the middle situation the Reformation event. With strengthening motivation oral such as "the conditions we are in" experience moment this no without goal, we pray that God will give road

out for our country, and so be it We hold on steadfast in the path of God so that become peacemaker in the situation moment this". Then give help technical for congregation in need, lack in accordance with need society and capability the church that experienced poor condition good in the condition with strengthening One waiter Then give strengthening religious spirituality with give words strengthening like "God doesn't sleep and see all over the suffering that you naturally, will There is learning as well as strengthening from God in the midst current condition of Indonesia this". In the 1998 Reformation event in the city of Jakarta experienced severe damage No only in form building but also human or its people affected, with situation This Immanuel Church Jakarta carries out role with help agency government and the Union Indonesian Church besides That connectedness with another church that has A connection with required agencies, church brave make A role in giver motivation in follow up with problems experienced by the congregation and the community within it, this related with A business that can done, related with the way that can influential to action congregation furthermore, with limited information in 1998, then church as the party that can contacted with

open and not own divider become connector as soon as possible into the institution related that can connected, moreover technology Not yet as fast and as sophisticated as moment This with all its limited access.

CONCLUSION

Jakarta as center city state and city administration big For turnaround economy in 1997 and 1998 became one of the a city that is badly affected with existence incident Crisis Monetary in Indonesia, the difficulty public For fulfil economy in 1997 became beginning development conflict in the Reformation event that occurred in 1998 with range time One year experience change social sufficient economy drastic like the amount increasing unemployment Because Lots company experience bankruptcy No Can pay debt caused by the weakness of the rupiah against dollar, besides That the amount demands need fulfillment food faced by the community Because difficult For look for work and effects from How the amount unemployment become the more difficult Power buy public so that Small and Medium Community Enterprises No walk with Good so that, the number of series case murder and kill experienced self public as a effect from How the difficulty public in the era of crisis Monetary, in May was peak How Jakarta's tense situation with the beginning incident shooting students, many the looting

society shops and trade, are A a very unfortunate event Can controlled so that cause problem new in the middle people who are sheltering and also people who need it help For Can Keep going stay in the 1998 Reformation events that gripped Jakarta. Church Jakarta is a place of worship run by wheels a systematic and moving organization No only fulfil internal needs of the congregation only, but also prioritizes A aspect care to environment public around church, such as A symbol How form tolerance given to fellow humans in Indonesia, in The 1998 Reformation event, the Immanuel Church in Jakarta has role For give material help to the community that is in congregation church and after fulfilled with report special coming, next There is a number of assistance provided by the church For society in the middle crisis, then building church Can put into operation as place the shelter and refuge provided to public civil For Can get protection and also a place stay while that was caused by looting, then There is as A communicator For help victim communication to more professional party for the victims what he received, Immanuel Church Jakarta uses movement organization For connect how is the victim with professional parties for Can experience disturbances-disturbances traumatic as well as law, more near with function as church, Immanuel Church Jakarta provides A role For Can give motivation as well as understanding to

congregation and society how importance For Can life side by side as well as Can forgive as well as each other peace in facing a series a dark and terrifying event.

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